

# राजगन्न, हिमाचल प्रदेश

# (असाधारण)

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## विभाजल प्रवेश सरकार

### HIMACHAI, PRADESII STATE VETERINARY COUNCII, PASHUDHAN BHAWAN, SHIMILA 5

#### FINAL LIST OF CONTESTING CANDIDATES

In pursuance of election notice published in "Extra ordinary Rajpatia" dated the 19th September, 2005. On security, the following Registered Veterinary Practitioners have been found validly nominated for election of four members to the H.P. State Veterinary Council, after expiry of the period for withdrawal;

SI. No.	Name of Candidate	Addross	Rogistration
	2	J	-\$
1.,	Dr Anupum Kumm Mital,	2-Swarn Hindu Building Nabha listate, Shimla 171004	11VC/175/91
1.	Dr. BrijMohan Sahor,	Deputy Director, Admist Health Brooding, Una, 119 174303	HVC-213/86
A	Dr.Mtt. S., Suma,	Aushoush Bhawan, VIII and P.O. Rair, Joh. Shahpur, Distr Kanges, HP-170208	11VC-7,86
LLHL	**************************************	47u (37u)	पुरुष । वपना।

Senior Votorinary Officer, Voty.

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HVC-40/86

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Dr. K. K. Sharma,

		Hospital, Badsar, Distt. Hamir- pur, 174305.	
<b>5.</b>	Dr. Munish Kumar Batta,	Veterinary Polyclinic Garkhal, Teh. Kasauli, Distt. Solan, HP.	HVC-365/90
١,	Dr. Ramosh Kumar Gupta,	128/2. Haripur Colony, Sunder Nagar, Distt. Mandi, HP-174401.	HVC 70/86
<i>t</i> .	Dr. Sandeep Mishra,	House No. I. Nallah Road, Opposite Kali Bari Mandir, Vill. Ghugghar, P.O. Palampur- 176061.	HVC-428/93
3,	Dr. Sanjeev Rana,	VIII. & P.O. Padiarkhar, Teh. Palampur, Distt. Kangra-176081.	HVC-358/90
9, .	Dr. Ved Bhushan Joshi.	MIG-141, Housing Colony, Una, HP-174303.	HVC-317/87
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stored	The list of contesting candidated Veterinary Practitioners of distribution of	this Council.	
stored	d Veterinary Practitioners of	this Council.	Sd/- MALHOTRA),
Date	d Veterinary Practitioners of d: 7th October, 2005.	this Council. (Dr. B. P.	Sd/- MALHOTRA),
Date	d Veterinary Practitioners of d: 7th October, 2005.	this Council. (Dr. B. P.	Sd/- MALHOTRA),
Date	d Voterinary Practitioners of	this Council. (Dr. B. P.	Sd/- MALHOTRA),
Dates	d Voterinary Practitioners of	this Council.  (Dr. B. P.	Sd/- MALHOTRA),

नियन्त्रक, पृद्रण तथा लेखन सामग्री, हिमाचल प्रवेण, शिमला-५ द्वारा पृद्रित तथा प्रकाशित